

Date of Advertisement: 15.03.23

Last Date of Application: 30-03-2023

**NOTICE**

M/s SHREE CONSULTANCY SERVICES Application from eligible candidate in prescribed format for selection and recruitment of following post on outsourced basis at Ali Yavar Jung National Institute of Speech and Hearing Disabilities (Divyangjan), Regional Centre, NILD Campus, B.T. Road, Bon Hooghly, Kolkata-700090

Sl.No.	Name of Post	Qualification	No. of Post	Period of Contract	Consolidated Honorarium (Rs.)
1.	<b>Audiologist &amp; Speech Language Pathologist (Consultant)</b>	<b>Essential:</b> 1) BASLP with two years' experience or MASLP/M. Sc. in Speech & Hearing from any recognized University 2) Valid RCI Registration <b>Age</b> :Not exceeding 30 years	01	11 months	40,000/- Per Month
2.	<b>Research Assistant (ASLP)</b>	<b>Essential:</b> 1) BASLP with two years' experience or MASLP/M. Sc. in Speech & Hearing from any recognized University 2) Valid RCI Registration	01	11 Months/ project duration	35,000/- Per Month
3.	<b>Lower Division Clerk (LDC) Consultant</b>	<b>Essential:</b> 1) 12th class or equivalent from arecognized board /university. 2) 2 years working experience in Govt. /Semi-Govt./ Autonomous bodies/private 2) Knowledge of computer MS office(word, Excel, PPT)/ERP Tally etc. <b>Desirable:</b> Preference will be given to candidatehaving higher Degree from a recognized university 2) Working knowledge with accounts/ /academic related work <b>Age</b> :Not exceeding 28 years	01	11 months	22,000/- Per Month
*4.	<b>Data Entry Operator Consultant</b>	<b>Essential:</b> 1) 12th class or equivalent from arecognized board /university. 3) 2 years working experience in Govt. /Semi-Govt./ Autonomous bodies/private 2) Knowledge of computer MS office(word, Excel, PPT)etc. <b>Desirable:</b> Preference will be given to candidatehaving higher Degree from a recognized university <b>Age</b> :Not exceeding 28 years	01	11 months	22,000/- Per Month

\*Subject to approval from competent authority

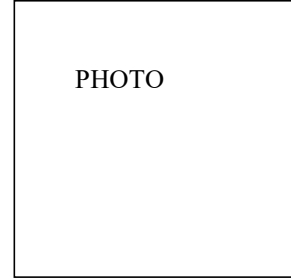
**NOTE:-**

- This engagement will be purely on outsource basis and only for a period of 11 months; renewal of engagement for further period is subject to services need and performance.
- The age relaxation will be given as per govt. rules.
- The incumbent will be paid consolidated honorarium only. No other allowances such as DA/ HRA /MA/ GPF/ NPS and other allowance will be admissible.
- The incumbent will have NO RIGHT to claim for any regularization or extension/ renewal of engagement in any circumstances.
- If the engaged person does not attend office on any working days the proportionate remuneration for the period of absence will be deducted from monthly remuneration.
- The engaged person should render the services at above mentioned address. The engaged person also reserves his/her right of terminating the engagement by giving a one month notice in writing or by payment of consolidated remuneration in lieu, thereof.
- Candidate to submit filled in application in the prescribed format (Attached).
- Applications with required documents must reach at *email- [scs.siddhi17@gmail.com](mailto:scs.siddhi17@gmail.com) and [tenders.scs@gmail.com](mailto:tenders.scs@gmail.com)* at address *M/s Shree Consultancy Services , 101 A-Wing, Parasmani CHS Ltd. Maneklal Estate, Sant Narsi Mehta Marg, Ghatkoper (West), Mumbai- 400086.* Application can be accepted only till **30<sup>th</sup> March, 2023.**
- Interview/Written test may be conducted for all the posts for eligible applicants.
- Further any Clarification you may contact to SHREE CONSULTANCY SERVICE TEL NO : (M) 8108635654 or 022-25166532.

**APPLICATION FORM**

**Application for the Post:** \_\_\_\_\_

- 1. **Name -**
- 2. **Father's Name –**
- 3. **Date of Birth (DD/MM/YY) –**
- 4. **Gender –**
- 5. **Nationality –**
- 6. **Cast- (SC/ST/OBC)-**
- 7. **Aadhaar No.-**
- 8. **Marital Status –**
- 9. **RCI Registration no.-**
- 10. **Present Address :**



10. **Permanent Address:**

- 11. **E-Mail address & Contact No.-**
- 12. **Present Post and Employer –**
- 13. **Educational Qualification-(enclose certificates)**

S. No.	Exam Passed	University	Percentage of Marks	Year of Passing	Subject

14. **Detail of experience – (enclose certificates)**

S. No.	Name Of the Organisation	Designation /Post held	Period/from To	Salary	Nature of Work ( Responsibility)

- 15. **Publication if any –**
  
- 16. **Any other relevant information that you may like to furnish-**

I hereby declare that the information given herein is true to the best of my knowledge and belief and in case of suppression or incorrectness of information furnished; my application/selection liable to be rejected.

**Place: -**

**Date: -**

**Signature of candidate**