ALI YAVAR JUNG NATIONAL INSTITUTE

OF SPEECH & HEARING DISABILITIES (DIVYANGJAN)

**(An Autonomous Organization under the**

**Department of Empowerment of Persons with Disabilities,**

**Ministry of Social Justice & Empowerment, Govt. of India, New Delhi)**

**Kishanchand Marg, Bandra Reclamation**

**Bandra (West), Mumbai 400 050**

# MONTHLY PROGRESS REPORT – OCTOBER, 2023

# (INFORMATION FOR MONTHLY D.O. LETTER TO CABINET SECRETARY)

**A) Major activities under taken during the month including number of beneficiaries served and number of training programmes/activities** :

**(i) Services – Total No. of beneficiaries served under various clinical and/or other services**

|  |  |
| --- | --- |
| Services | **Number of Beneficiaries** |
| **During the Month** | **Upto this Month** |
| New Cases Served | **1935** | **16545** |
| Follow up Cases Served | **7268** | **53040** |
| Support Services Provided | **31797** | **222848** |
| No. of Persons Fitted with Aids/Appliances under ADIP Scheme | **289** | **3702** |
| No. of Aids/Appliances Distributed under ADIP Scheme | **463** | **5970** |
| Cochlear Implant Surgeries done (i) Under ADIP Scheme (ii) Under CSR Fund | **143****00** | **976****50** |
| CDEIC (Cross Disability Early Intervention cum Identification & Preparatory School) (i) New Cases (ii) Followup Services (iii) Support Services | **11****468****9537** | **110****2249****59612** |

 **(ii) HRD – Regular Courses**

|  |  |
| --- | --- |
| Services | **Number of Persons Trained/Oriented** |
| **Target for 2023-24** | **During the Month** | **Upto this Month** |
| Long Term Courses | **657** | **0** | **402** |
| Short Term Courses/Webinars | **15000** | **653** | **3846** |

**B) Action Taken in response to COVID-19-**

**i) Steps taken to promote covid appropriate behavior -** Guidelines from Central Govt. and State Govt. regarding COVID 19 are strictly followedto improve the work culture and work environment including hygiene and cleanness of the work space. Regular sanitization, fumigation work is carried out in the Institute and its campus. Awareness among the staff, students and clients has been created on the importance of hand hygiene, social distancing, no spitting in the campus and other precautionary measures. COVID 19 Monitoring Committee is already in place to ensure that appropriate preventive measures are taken by the staff, students and clients visiting the Institute.

**ii) Steps taken to facilitate PwDs in uptake to vaccines –** The Institute is encouraging all clients to go for vaccination and the details are noted in the case files.

**C) Details of Conference, Job Fairs, Melas, Seminars, EC & GC Meetings conducted during the month :** Nil

**D) Skill Development Activities :** Nil

**E) Awareness Generation/Distribution and other camps organised :** During the reporting month the institute conducted three diagnostic and fitment camps in various parts of the country and served 141 persons out of which 60 persons with hearing impairment were given 120 hearing aids.

**F) Action taken/progress made in –**

**(i) E-governance** : The institute is shifting the Disability Information Line from server based to Cloud based system.

**(ii) Swachh Bharat Abhiyan :** During this COVID 19 pandemic, regular sanitization, fumigation work is carried out in the Institute and its campus. Awareness among the staff, students and clients has been created on the importance of hand hygiene, social distancing, no spitting in the campus and other precautionary measures recommended by the WHO and the state.

**(iii) Sugamya Bharat Abhiyan :**  The newly constructed Cross Disability Early Identification cum Intervention Center is fully accessible.

**(iv) Progressive use of Hindi (Rajbhasha) :** During the reporting month the institute sent 95 letters in Hindi, 21 documents were issued in bilingual form and 223 notes were sent in Hindi.

**G) Redressal of Public Grievances :** Details of the grievances is given below –

|  |  |  |  |
| --- | --- | --- | --- |
| Balance B/F | Receipt during the month | Disposed during the month | Balance |
| 0 | 4 | 2 | 2 |

H) Major important achievements of the organization/institute: Nil

I) No. of new courses/any other activities initiated: Nil

J) New Initiatives, if any : Nil

**Director**